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Colorado Secretary of State

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#### **Articles of Incorporation for a Nonprofit Corporation**

filed pursuant to § 7-122-101 and § 7-122-102 of the Colorado Revised Statutes (C.R.S.)

| 1. The domestic entity name for the nonprofit corporation is | Thompson Park Hom                                       | neowners Asso        | ociation, Inc.        |          |  |  |  |
|--------------------------------------------------------------|---------------------------------------------------------|----------------------|-----------------------|----------|--|--|--|
| (Caution: The use of certain terms or abbre                  | viations are restricted by law. I                       | Read instructions fo | r more information.)  |          |  |  |  |
| 2. The principal office address of the nor                   | nprofit corporation's initial                           | principal office i   | S                     |          |  |  |  |
| Street address                                               | 625 E. Hyman Avenue, Suite 201                          |                      |                       |          |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                        | (Street number and name)                                |                      |                       |          |  |  |  |
|                                                              | Aspen CO                                                |                      | 81611                 |          |  |  |  |
|                                                              | (City)                                                  | (State)<br>United S  |                       |          |  |  |  |
|                                                              | (Province – if applicable)                              | (Country             | )                     |          |  |  |  |
| Mailing address                                              |                                                         |                      |                       |          |  |  |  |
| (leave blank if same as street address)                      | (Street number and name or Post Office Box information) |                      |                       |          |  |  |  |
|                                                              | (City)                                                  | (State)              | (ZIP/Postal Cod       | de)      |  |  |  |
|                                                              | (Province – if applicable)                              | (Country             | ·<br>v)               |          |  |  |  |
| 3. The registered agent name and registe are                 | red agent address of the nor                            | nprofit corporation  | on's initial register | ed agent |  |  |  |
| Name<br>(if an individual)                                   | LaCroix                                                 | Christopher          |                       |          |  |  |  |
| OR                                                           | (Last)                                                  | (First)              | (Middle)              | (Suffix) |  |  |  |
| (if an entity) (Caution: Do not provide both an indiv        | idual and an entity name.)                              |                      |                       |          |  |  |  |
| Street address                                               | c/o Garfield & Hecht,                                   | P.C.                 |                       |          |  |  |  |
|                                                              | (Street number and name) 625 E. Hyman Avenue, Suite 201 |                      |                       |          |  |  |  |
|                                                              | Aspen                                                   | CO_                  | 81611                 |          |  |  |  |
|                                                              | (City)                                                  | (State)              | (ZIP Code)            |          |  |  |  |

| (City) (State)  (City) (State)  (City) (State)  (CIP Code)  The person appointed as registered agent above has consented to being so appointed.  The person appointed as registered agent above has consented to being so appointed.  The true name and mailing address of the incorporator are  Name  (if an individual)  (Itas) (First) (Middle) (State)  (Garfield & Hecht, P.C.  (Caution: Do not provide both an individual and an entity name.)  (Street number and name or Fost Office Box information)  Aspen CO 81611  (Street number and name or Fost Office Box information)  (If the following statement applies, adopt the statement by marking the box and include an attachment.)  (If the following statement applies, adopt the statement by marking the box.)  The nonprofit corporation will have voting members.  Provisions regarding the distribution of assets on dissolution:  See Attachment                                                                                                                                                                                              | Mailing address (leave blank if same as street address) | (Street number and name or Post Office Box information) |                         |                  |         |  |  |
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| Name (if an individual)  OR  (if an entity)  Garfield & Hecht, P.C. (Caution: Do not provide both an individual and an entity name.)  Mailing address  625 E. Hyman Avenue, Suite 201  (Street number and name or Post Office Box information)  Aspen  (City)  (If the following statement applies, adopt the statement by marking the box and include an attachment.)  The corporation has one or more additional incorporators and the name and mailing address of each additional incorporator are stated in an attachment.  The following statement applies, adopt the statement by marking the box.)  The nonprofit corporation will have voting members.  Trovisions regarding the distribution of assets on dissolution:                                                                                                                                                                                                                                                                                                                                                                                    | ne following statement is adopted by marking the        | e box.)                                                 |                         |                  |         |  |  |
| Name (if an individual)  (Last)  (First)  (Middle)  (Suffix  OR  (if an entity)  (Caution: Do not provide both an individual and an entity name.)  Mailing address  625 E. Hyman Avenue, Suite 201  (Street number and name or Post Office Box information)  Aspen  (Co)  (Street number and name or Post Office Box information)  (If the following statement applies, adopt the statement by marking the box and include an attachment.)  The corporation has one or more additional incorporators and the name and mailing address of each additional incorporator are stated in an attachment.  The nonprofit corporation will have voting members.  Provisions regarding the distribution of assets on dissolution:                                                                                                                                                                                                                                                                                                                                                                                           | The person appointed as registered                      | d agent above has consente                              | d to being so appoin    | nted.            |         |  |  |
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| See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Provisions regarding the distribut                      | ion of assets on dissolu                                | tion:                   |                  |         |  |  |
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| 7. (If the following statement applies, adopt the statem                                                                                                                                                                                                                                                                                                                                                      | nent by marking the box and in                                                                                                                                                                                        | clude an attachm                                            | ent.)                                                                    |                                                                                                                                                                                          |                                                                   |
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| This document contains additional                                                                                                                                                                                                                                                                                                                                                                             | information as provided                                                                                                                                                                                               | d by law.                                                   |                                                                          |                                                                                                                                                                                          |                                                                   |
| 8. (Caution: <u>Leave blank</u> if the document does n significant legal consequences. Read instruct                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                       |                                                             | delay                                                                    | ed effective date has                                                                                                                                                                    |                                                                   |
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| Notice:                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                       |                                                             |                                                                          |                                                                                                                                                                                          |                                                                   |
| Causing this document to be delivered to acknowledgment of each individual causin individual's act and deed, or that the individual is considered to with the requirements of part 3 of article statutes, and that the individual in good far document complies with the requirements. This perjury notice applies to each individual is nationally to the true name and mailing address of the acknowledges. | ng such delivery, under ridual in good faith believating the document to 90 of title 7, C.R.S., the aith believes the facts start of that Part, the constitutional who causes this document a grant of the document a | penalties of peves the document document to be some who has | perjur<br>ment<br>for fi<br>ocum<br>cume<br>nts, and<br>delive<br>s caus | y, that the docume<br>is the act and deed<br>iling, taken in conf<br>ents, and the organ<br>nt are true and the<br>and the organic stat<br>ered to the Secreta<br>and it to be delivered | ent is the<br>I of the<br>Formity<br>nic<br>utes.<br>ry of<br>ed. |
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|                                                                                                                                                                                                                                                                                                                                                                                                               | Garfield & Hecht, I<br>(Street numb<br>625 E. Hyman Ave                                                                                                                                                               | per and name or I                                           |                                                                          | fice Box information)                                                                                                                                                                    |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                               | Aspen                                                                                                                                                                                                                 |                                                             | 00_                                                                      | 81611                                                                                                                                                                                    |                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                               | (City)                                                                                                                                                                                                                |                                                             | State)<br>ted S                                                          | (ZIP/Postal Co<br>States .                                                                                                                                                               | ode)                                                              |
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| minimum legal requirements as of its revi                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                       |                                                             |                                                                          |                                                                                                                                                                                          |                                                                   |

# ARTICLES OF INCORPORATION THOMPSON PARK HOMEOWNERS ASSOCIATION, INC.

The undersigned, acting as incorporator of a corporation under the Colorado Revised Nonprofit Corporation Act, hereby certifies the following Articles:

#### ARTICLE 1 NAME

The name of the corporation is Thompson Park Homeowners Association, Inc. (the "Association").

## ARTICLE 2 PERIOD OF DURATION

The Association shall exist in perpetuity from and after the date of filing of these Articles of Incorporation with the Secretary of State of the State of Colorado, unless dissolved according to Colorado law and these Articles.

## ARTICLE 3 PURPOSES OF THE ASSOCIATION

The Association does not contemplate pecuniary gain or profit of the members thereof. The primary purposes for which the Association is formed are (i) to provide for the operation, administration, use, and maintenance of a residential project, including the administration, use, and maintenance of certain common areas and other property more fully described under the Declaration of Covenants, Conditions, Easements, and Restrictions for Thompson Park Subdivision, recorded or to be recorded in the Office of the Clerk and Recorder of Garfield County, Colorado, as amended from time to time (the "Declaration"); (ii) to serve the legitimate interests of the owners of the parcels and units within the property; and (iii) to promote the general health, safety, and welfare of the owners, residents, and occupants of the property.

# ARTICLE 4 POWERS

In furtherance of the purposes stated above, the Association shall have and may exercise all of the rights, powers, privileges, and immunities now or subsequently conferred upon nonprofit corporations organized under the laws of the State of Colorado as well as those rights, powers, privileges, and immunities set forth in the Declaration and afforded to unit owners associations under the Colorado Common Interest Ownership Act, C.R.S. §§ 38-33.3-101, *et seq.*, as amended from time to time.

#### ARTICLE 5 LIMITATION OF LIABILITY

No director of the Association shall have any liability to the Association or to its members for monetary damages for breach of fiduciary duty as a director, except to the extent such exemption from liability is not permitted under the Colorado Revised Nonprofit

Corporation Act. Any repeal or modification of the foregoing sentence shall not adversely affect any right or protection of a director with respect to any act or omission occurring prior to such repeal or modification.

# ARTICLE 6 INDEMNIFICATION

The Association shall provide indemnification either directly or indirectly through insurance policies or otherwise, to the fullest extent permitted by law, for any individual who serves as a director, officer, committee member, employee, or agent of the Association, or who serves at the request of the Association as a director, officer, partner, trustee, employee, or agent of any other foreign or domestic corporation or of any partnership, joint venture, trust, other enterprise, or employee benefit plan, against liabilities and expenses such individual incurs in connection with holding such position.

Whenever such an individual seeks indemnification by the Association against any liability or expenses incurred in any threatened, pending, or completed proceeding in which the individual is a party because he or she holds or has held any such position, the Association shall proceed diligently and in good faith to make a determination, in the manner permitted in the Colorado Revised Nonprofit Corporation Act, whether indemnification is permissible under the circumstances. If indemnification is determined to be permissible, the Association shall indemnify the individual to the fullest extent permissible, provided that any indemnification for expenses shall be limited to the amount found reasonable by an evaluation conducted in a manner permitted by the Colorado Revised Nonprofit Corporation Act.

This article shall not be interpreted to limit in any manner any indemnification the Association may be required to pay pursuant to the Colorado Revised Nonprofit Corporation Act, any court order, or any contract, resolution or other commitment that is legally valid.

### ARTICLE 7 REGISTERED OFFICE AND REGISTERED AGENT

The initial registered office of the Association is c/o Garfield & Hecht, P.C., 625 East Hyman Avenue, Suite 201, Aspen, Colorado 81611. The initial registered agent at such office is Chris LaCroix. The initial principal office of the Association is located at 625 East Hyman Avenue, Suite 201, Aspen, Colorado 81611, and may be changed by the Association at any time as provided in the Bylaws of the Association.

# ARTICLE 8 MEMBERS

The Association shall have one (1) category of members as set forth in the Bylaws of the Association. All members of the Association shall be voting members.

# ARTICLE 9 DISSOLUTION

The Association may be dissolved with the assent given in writing and signed by members representing not less than seventy-five percent (75%) of the total votes entitled to be cast on Association matters as described in the Declaration. Upon dissolution of the Association, the assets, both real and personal, of the Association shall be dedicated to an appropriate public agency to be devoted to purposes as nearly as practicable the same as those to which they were required to be devoted by the Association. In the event that such dedication is refused acceptance, such assets shall be granted, conveyed, and assigned to any nonprofit corporation, association, trust, or other organization devoted to purposes and uses that would most nearly reflect the purposes and uses to which they were required to be devoted by the Association.

### ARTICLE 10 AMENDMENT

The provisions of these Articles may be amended, in whole or in part, from time to time, by majority vote of the Board of Directors of the Association or upon the written consent of members of the Association representing not less than sixty seven percent (67%) of the total votes entitled to be cast on Association matters as described in the Declaration; provided, however, that termination of these Articles must be approved upon the written consent of members of the Association representing not less than seventy-five percent (75%) of the total votes entitled to be cast on Association matters as described in the Declaration

### ARTICLE 11 INCORPORATOR

The name of the incorporator and the person who causes this document to be delivered for filing (and to whom the Secretary of State may deliver notice if filing of this document is refused) is Garfield & Hecht, P.C., whose address is 625 East Hyman Avenue, Suite 201, Aspen, Colorado 81611, Attention: Haley Carmer.