## AMERICAN FAMILY MUTUAL INSURANCE COMPANY, S.I. MADISON, WISCONSIN 53783-0001

## NON-PROFIT DIRECTORS AND OFFICERS LIABILITY POLICY **DECLARATIONS**

**POLICY NUMBER** 05XP917902

CUSTOMER BILLING ACCOUNT

016-950-033 06

NOTICE

THIS IS A CLAIMS-MADE POLICY. PLEASE READ THE ENTIRE POLICY CAREFULLY.

NAMED

SOUTHVIEW II CONDOMINIUM ASSOCIATION INC

**ORGANIZATION** 

MAILING

C/O SILVER MOUNTAIN PROPERTIES

**ADDRESS** 

326 HIGHWAY 133 STE 120

CARBONDALE, CO 81623-1568

**POLICY PERIOD** 

FROM

10-01-2022

TO 10-01-2023

12:01 A.M. Standard Time at your mailing address shown above.

**FORM OF BUSINESS** 

CORPORATION

**BUSINESS DESCRIPTION** 

Condominium Association - Residential

LIMIT OF LIABILITY

Aggregate for Coverage A, B and C, including "claims expenses"

\$1,000,000

**RETENTION AMOUNTS** 

Coverage A (each claim) Coverage B (each claim)

\$1000 \$1000

\$1000 Coverage C (each claim)

RETROACTIVE DATE

THIS INSURANCE DOES NOT APPLY TO A "CLAIM" ARISING OUT OF A "WRONGFUL ACT" WHICH OCCURS BEFORE THE RETROACTIVE DATE, IF ANY, SHOWN BELOW.

RETROACTIVE DATE (Coverages A and B):

10-01-2010

RETROACTIVE DATE (Coverages C):

10-01-2010

PENDING OR PRIOR LITIGATION DATE

PENDING OR PRIOR DATE (Coverages A and B): PENDING OR PRIOR DATE (Coverages C):

10-01-2010 10-01-2010

**EXTENDED REPORTING PERIOD** 

ADDITIONAL PERIOD (Number of Months)

None unless added by endorsement to the policy.

TOTAL DIRECTORS AND OFFICERS PREMIUM

\$365.00

**TOTAL ADVANCE PREMIUM** 

\$365.00

Forms and endorsements applying to and made part of this policy at time of issue:

IL 09 85 01 15

IL 75 26 12 05 NP 02 28 11 13 NP 00 00 08 18 NP 21 10 04 03 NP 00 01 12 05

NP 00 03 10 06 NP 21 15 01 15

NP 28 02 04 03 NP 71 04 12 05

NP 28 05 04 03 NP 71 07 12 05

NP 21 12 04 03 NP 71 02 12 05

Secretary

COUNTERSIGNED LICENSED RESIDENT AGENT

NP 71 03 12 05 AUTHORIZED REPRESENTATIVE

Willia S. Westert

**AGENT 041-307** 

THE BEN KELLOFF AGENCY, INC 350 HIGHWAY 133 # 1

CARBONDALE, CO 81623-1650

PHONE

1-970-963-5711

PAGE

01

BRANCH **ENTRY DATE**  UNATRE RENW

07-07-2022