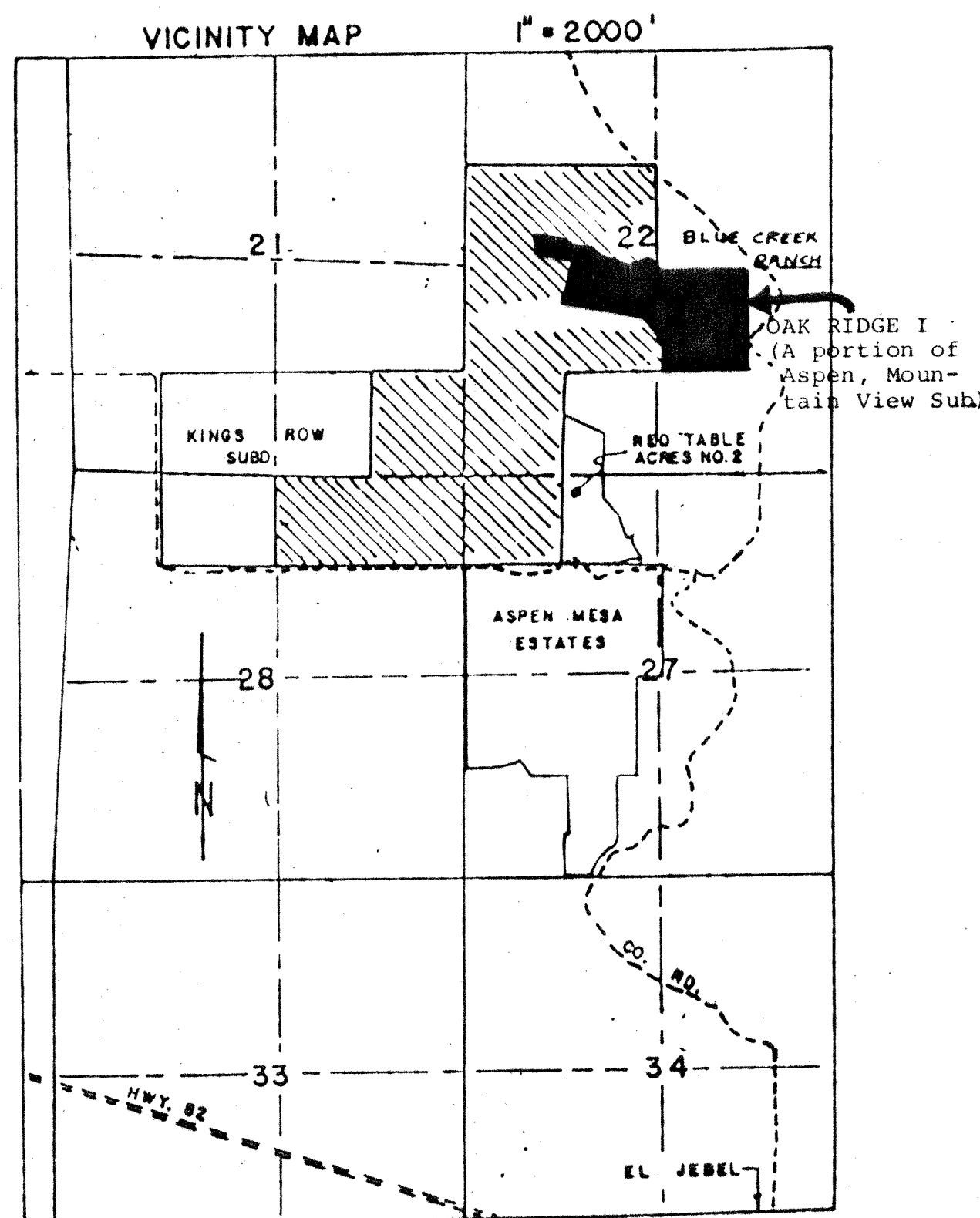


AMENDED FINAL PLAT
OAK RIDGE I

A PORTION OF ASPEN, MOUNTAIN VIEW
A SUBDIVISION LOCATED IN SECTIONS 21, 22, 27 AND 28
TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE 6th P.M.
EAGLE COUNTY, COLORADO



TITLE CERTIFICATE

GEORGE J. PETRE, attorney at law, does hereby certify that I have examined the title to all of the property included within this plat of Oak Ridge I, A Portion of Aspen, Mountain View Subdivision, and that title to all of such lands is vested in Aspen, Mountain View, Ltd., a limited partnership, Basalt Mountain Associates, a partnership and Granville and Siobhan Conway as individuals, free and clear of all liens and encumbrances except Mortgage Deeds given to Spring Park Ranch Co., a partnership, and Samuel A. Grange recorded in Book 545 at Pages 297, 300 and 303 of the Garfield County records and in Book 299 at Pages 627, 628, and 629 of the Eagle County records.

Dated this 20 day of November, 1981.

George J. Petre, Attorney

SURVEYOR'S CERTIFICATE

I, B. James Burk, do hereby certify that I am a registered Land Surveyor licensed under the laws of the State of Colorado, that this Plat is a true, correct and complete Plat of the AMENDED FINAL PLAT OF OAK RIDGE I as laid out, platted, dedicated and shown hereon, that such Plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements and streets of said subdivision as the same are staked upon the ground and in accordance with applicable regulations governing the subdivision of land.

Witness my hand and seal this 16th day of November, A.D. 1981.

B. James Burk
Registered Land Surveyor

PLANNING AND ZONING COMMISSION CERTIFICATE

This Plat approved by the Eagle Planning and Zoning Commission this 10th day of November, A.D., 1981.

Chairman

COUNTY COMMISSIONER'S CERTIFICATE

This plat approved by the Board of Commissioners of Eagle County, Colorado this 25th day of November, A.D., 1981, for filing with the Clerk and Recorder of Eagle County and for conveyance to the County of the public dedications shown hereon; subject to the provision that approval in no way obligates Eagle County for financing or constructing of improvements on lands, streets or easements dedicated to the public except as specifically agreed to by the Board of Commissioners and further that said approval shall in no way obligate Eagle County for maintenance of Streets dedicated to the public until construction of improvements thereon shall have been completed to the satisfaction of the Board of Commissioners.

Witness my hand and seal of the County of Eagle

ATTEST: Johnnette Phillips
Clerk and Recorder

CLERK AND RECORDER'S CERTIFICATE

This plat was filed for record in the Office of the Clerk and Recorder at 3:30 o'clock P.M. on January 18th, 1982, and is duly recorded in Book 334, Page No. 991.

Fee: \$20.00
Filed case 3
Deebee 10
No Deeb Filed with this map.

By Deputy

CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of taxes and assessments due and payable as of 12/31/81 upon the parcels of real estate described on the plat are paid in full.

Date Nov 16, 1981

W. Mary E. Walker, Deputy
Treasurer of Eagle County, Colorado

OWNERS:

Granville Conway
0716 Pesco Road Carbondale, CO
Siobhan Conway
0716 Pesco Road Carbondale, CO

STATE OF COLORADO)
COUNTY OF EAGLE)

The foregoing was acknowledged before me this 2nd day of November, A.D., 1981, by Granville & Siobhan Conway.

My commission expires May 5, 1984

Witness my hand and official seal

Notary Public

CERTIFICATION OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS, that THE UNDERSIGNED, being the sole owners of all the real property described as follows, to-wit:

A parcel of land designated as Oak Ridge I, being a portion of Aspen, Mountain View Subdivision, located in the NW1/4, NE1/4 SW1/4 and the S1/2 NW1/4 of Section 22, Township 7 South, Range 87 West of the 6th Principal Meridian. Said parcel being more specifically described as follows:

Beginning at the Northwest Corner of Lot 10, Oak Ridge I, whence the West One-Quarter Corner of said Section 22 bears South 67°50'34" West, 1474.99 feet; thence South 81°43'22" East, 254.01 feet to a point on the centerline of a ditch; thence following said centerline the following courses and distances:

- 1) South 02°27'35" West 47.05 feet
- 2) South 71°41'51" East 136.93 feet
- 3) South 81°44'26" East 125.30 feet
- 4) North 71°14'29" East 111.95 feet
- 5) South 79°45'55" East 73.16 feet
- 6) South 45°23'23" East 103.95 feet
- 7) South 11°29'48" East 60.21 feet
- 8) South 24°54'17" East 30.87 feet
- 9) South 63°06'25" East 234.34 feet
- 10) North 82°52'30" East 56.44 feet
- 11) North 68°21'20" East 67.78 feet
- 12) North 75°18'10" East 63.06 feet
- 13) South 77°59'18" East 48.05 feet
- 14) South 63°07'26" East 37.62 feet

to a point on the North-South One-Quarter Section Line of said Section 22; thence South 00°54'14" West, 298.00 feet on the One-Quarter Section Line to the Center One-Quarter Corner of said Section 22; thence South 87°37'34" East, 1284.52 feet on the East-West One-Quarter Section Line to a point on the East One-Sixteenth Line of said Section 22; thence South 00°25'37" West, 1333.00 feet on the East One-Sixteenth Line of said Section 22 to a point on the South One-Sixteenth Line of said Section 22; thence North 87°49'38" West, 1200.00 feet on the South One-Sixteenth Line of said Section 22; thence North 02°06'57" West, 419.48 feet to a point on the South Right-of-Way of Green Meadow Drive; thence North 89°53'13" West, 59.39 feet on the South Right-of-Way of Green Meadow Drive; thence North 00°06'47" East, 60.00 feet; thence North 20°01'02" West, 349.00 feet; thence North 73°49'00" West, 1072.00 feet; thence North 08°53'00" East, 593.00 feet to a point on the South Right-of-Way of Mountain View Road; thence 69.38 feet along a curve to the left having a central angle of 04°29'04", radius of 886.48, chord bearing of North 83°46'23" West, a distance of 69.36 feet; thence North 86°00'55" West, 184.79 feet on the South Right-of-Way of Mountain View Road; thence North 03°59'05" East, 60.00 feet; thence North 30°42'35" West, 90.07 feet; thence North 34°43'23" East, 189.02 feet to the place of beginning. Said parcel contains 62.135 acres, more or less.

by these presenters does hereby layout, plat and subdivide the above described property into lots and blocks as shown hereon and does hereby designate the same as OAK RIDGE I SUBDIVISION being a portion of the Aspen, Mountain View Subdivision and hereby dedicates for public use the streets, avenues, drives, courts, places and alleys and further dedicates for these intended uses all utility easements, public lands, open spaces and drainage easements as shown thereon, and does further state that this subdivision shall be subject to the Protective Covenants filed for this subdivision in the office of the Clerk and Recorder of Eagle County, Colorado as Document No. _____.

And Spring Park Ranch Co., a partnership and Samuel A. Grange as the holders of the mortgages which constitute a lien upon all of the above described property do hereby accept and approve said plat and dedication.

Executed this 2d day of Nov., 1981.

Owners:

BASALT MOUNTAIN ASSOCIATES, a partnership

By: Richard M. Jennings
Richard M. Jennings, General Partner
Box 5508, Snowmass Village, CO 81615

ASPEN, MOUNTAIN VIEW, LTD., a limited partnership

By: Richard M. Jennings
Richard M. Jennings, General Partner
Box 5508, Snowmass Village, CO 81615

Mortgage Holder:

SPRING PARK RANCH CO., a partnership

By: Samuel A. Grange
Samuel A. Grange, Partner

Samuel A. Grange
Samuel A. Grange, Individually
5694 Upper Cattle Creek Road, Carbondale, CO

STATE OF COLORADO)
COUNTY OF EAGLE)

The foregoing was acknowledged before me this 2nd day of November, A.D., 1981, by Richard M. Jennings, General Partner for Basalt Mountain Associates, a partnership, and Aspen, Mountain View, Ltd., a limited partnership, and Samuel A. Grange, Partner and Individual for Spring Park Ranch Co., a partnership.

My commission expires May 5, 1984

Witness my hand and official seal

Notary Public

mountain engineering & land surveying co.
406 So. Hyland Square Suite A-1
Glenwood Springs, Colorado 81601
(303) 945-2045

PREPARED FOR

ASPEN, MOUNTAIN VIEW, LTD.

DRAWN BY DSD CKD BY SHEET 1 OF 2
DATE 10/30/81 SCALE JOB NO. 3/69

BUILDING ENVELOPE MAP
OAK RIDGE I
A PORTION OF ASPEN, MOUNTAIN VIEW SUBD.
EAGLE COUNTY, CO.

NOTE: Telephone easement to be abandoned upon completion of new line.
30' Ditch and equestrian easement
Access and driveway easement
Well Location and easement
15' Utility easement
ALTERNATE

LEGEND AND NOTES

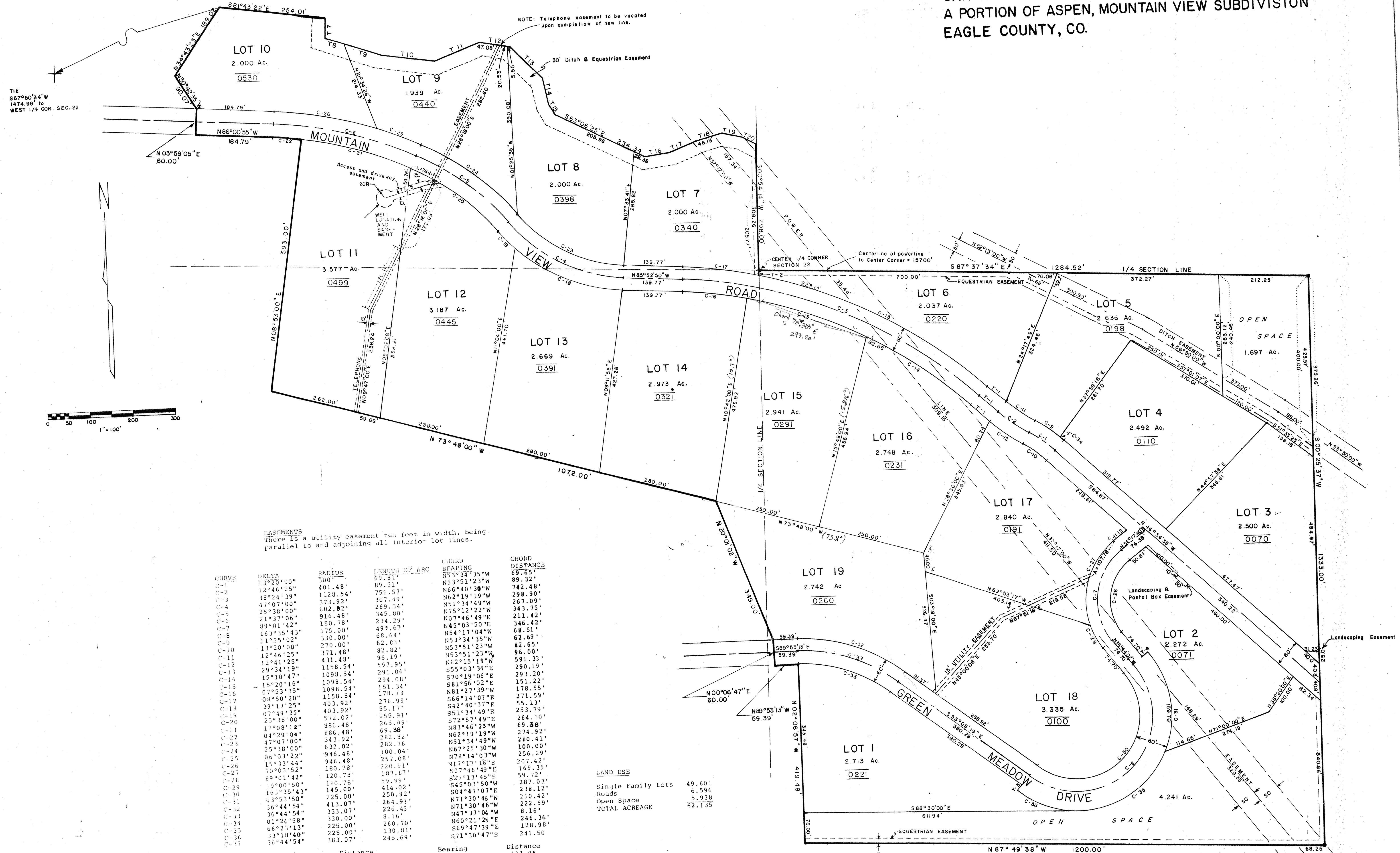
- BUILDING ENVELOPE**
LOCATION AND SIZE TO BE DETERMINED BY GRAPHIC SCALE AND REFERENCE DIMENSIONS
- BUILDING ENVELOPE STAKE**
A SURVEYED STAKE, FLAGGED YELLOW, WITHIN THE BUILDING ENVELOPE.
- TREE EDGE**
APPROXIMATE EDGE OF TREE COVER
- BUILDING HEIGHT**
UNLESS SPECIFICALLY NOTED BY LOT NUMBER, THE BUILDING HEIGHT IS (27) FEET AND IS MEASURED AS DEFINED IN THE "DESIGN CRITERIA AND REQUIREMENTS"
25 FOOT HEIGHT — LOTS 1, 7, 8, 9, 14
35 FOOT HEIGHT — LOTS 5, 6, 19

STENGERS DRIVE
REINERT ROAD

LOT 10, LOT 9, LOT 8, LOT 7, LOT 6, LOT 5, LOT 4, LOT 3, LOT 2, LOT 19, LOT 18, LOT 17, LOT 16, LOT 15, LOT 14, LOT 13, LOT 12, LOT 11

DATE OF SURVEY AUG-OCT., 1980	DRAWN BY BJB
SCALE 1 in. = 100 ft.	FILE NO. 3/78

AMENDED FINAL PLAT
OAK RIDGE I
A PORTION OF ASPEN, MOUNTAIN VIEW SUBDIVISION
EAGLE COUNTY, CO.



EASEMENTS
There is a utility easement ten feet in width, being parallel to and adjoining all interior lot lines.

CURVE	DELTA	RADIUS	LENGTH OF ARC	CHORD	BEARING	CHORD DISTANCE
C-1	13°20'00"	300.00'	69.81'	69.81'	N53°34'35"W	69.81'
C-2	12°46'25"	401.48'	89.51'	89.51'	N53°51'23"W	89.51'
C-3	38°24'39"	1128.54'	756.57'	756.57'	N66°40'30"W	742.48'
C-4	47°07'00"	373.92'	307.49'	307.49'	N62°19'19"W	298.90'
C-5	25°38'00"	602.82'	269.34'	269.34'	N51°34'49"W	267.09'
C-6	21°37'06"	916.48'	345.80'	345.80'	N75°12'22"W	343.75'
C-7	89°01'42"	150.78'	234.29'	234.29'	N07°46'49"E	211.42'
C-8	16°35'44"	175.00'	499.67'	499.67'	N45°03'50"E	346.42'
C-9	13°20'00"	300.00'	68.64'	68.64'	N54°17'04"W	68.51'
C-10	12°46'25"	270.00'	62.83'	62.83'	N53°51'23"W	62.69'
C-11	12°46'25"	371.48'	82.82'	82.82'	N53°51'23"W	82.65'
C-12	29°34'19"	1158.54'	597.95'	597.95'	S55°03'34"E	591.33'
C-13	15°10'47"	1098.54'	291.04'	291.04'	S70°19'06"E	293.20'
C-14	15°20'16"	1098.54'	151.34'	151.34'	S81°56'02"E	151.22'
C-15	07°53'35"	1098.54'	178.73'	178.73'	N81°27'39"W	178.55'
C-16	08°50'20"	403.92'	276.99'	276.99'	S66°14'07"E	271.59'
C-17	39°17'25"	403.92'	55.17'	55.17'	S42°40'37"E	55.13'
C-18	07°49'35"	572.02'	255.91'	255.91'	S51°34'49"E	253.79'
C-19	17°08'12"	886.48'	265.49'	265.49'	S72°57'49"E	264.10'
C-20	04°29'04"	886.48'	69.38'	69.38'	N83°46'23"W	69.36'
C-21	47°07'00"	343.92'	282.82'	282.82'	N62°19'19"W	274.92'
C-22	25°38'00"	632.02'	282.76'	282.76'	N51°34'49"W	280.41'
C-23	06°03'22"	946.48'	100.04'	100.04'	N67°25'30"W	100.00'
C-24	15°33'44"	180.78'	257.08'	257.08'	N78°14'03"W	256.29'
C-25	70°00'14"	120.78'	187.67'	187.67'	N17°17'16"E	207.42'
C-26	89°01'42"	180.78'	59.99'	59.99'	N07°46'49"E	169.35'
C-27	16°35'43"	145.00'	414.02'	414.02'	S27°13'45"E	59.72'
C-28	03°53'50"	225.00'	250.92'	250.92'	S45°03'50"W	287.03'
C-29	36°44'54"	413.07'	264.93'	264.93'	S04°47'07"E	238.12'
C-30	01°24'58"	225.00'	8.16'	8.16'	N71°30'46"W	250.42'
C-31	66°23'13"	225.00'	260.70'	260.70'	N71°30'46"W	222.59'
C-32	33°18'40"	383.07'	245.69'	245.69'	N47°37'04"W	8.16'
C-33	36°44'54"	383.07'	245.69'	245.69'	N60°21'25"E	246.36'
C-34	36°44'54"	383.07'	245.69'	245.69'	S69°47'39"E	128.98'
C-35	36°44'54"	383.07'	245.69'	245.69'	S71°30'47"E	241.50'

LAND USE	ACREAGE
Single Family Lots	49.601
Roads	6.596
Open Space	5.938
TOTAL ACREAGE	62.135

NOTES:

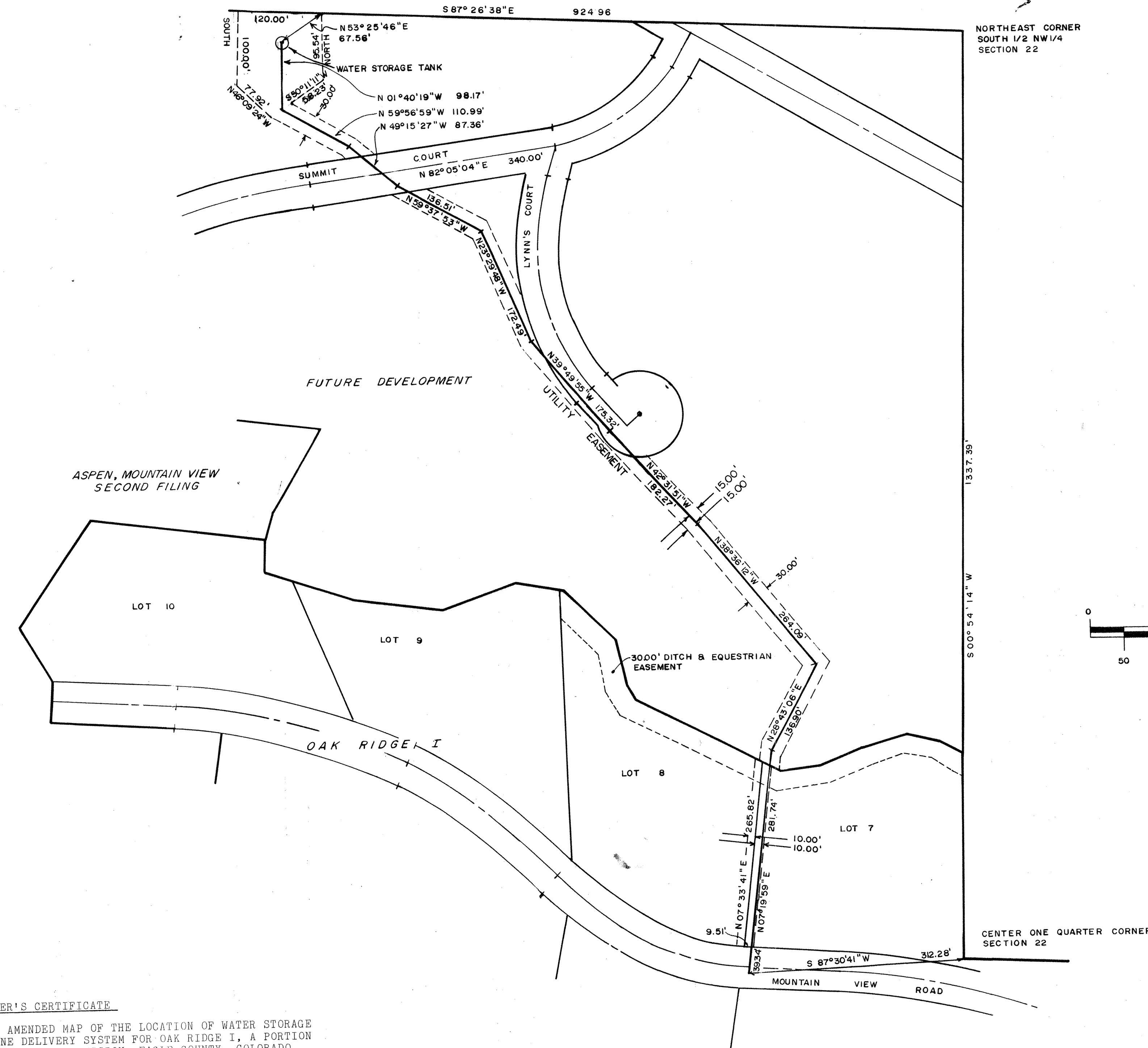
- All bearings are based on a bearing of N04°12'46"E for the line from the West One-Quarter Corner of Section 22 to the Northwest Corner of Section 22.
- Indicates #5 rebar with aluminum cap.
- Date of Survey: August 1980 - January 1981.
- Completion date of improvements: October 1983
- 0000 Indicates street address
- It is a requirement that each lot owner have an engineer-designed sanitation system that meets County approval.

MOUNTAIN ENGINEERING & LAND SURVEYING CO.
GLENWOOD SPRINGS, COLORADO

DATE OF SURVEY	DRAWN BY
FILE NO.	FILE NO.

SCALE
1 in. = 100 ft.

AMENDED MAP OF THE LOCATION OF WATER STORAGE TANK AND WATER LINE DELIVERY SYSTEM FOR OAK RIDGE I, A PORTION OF ASPEN, MOUNTAIN VIEW SUBDIVISION, EAGLE COUNTY, COLORADO.



COUNTY COMMISSIONER'S CERTIFICATE

This Plat of the AMENDED MAP OF THE LOCATION OF WATER STORAGE TANK AND WATER LINE DELIVERY SYSTEM FOR OAK RIDGE I, A PORTION OF ASPEN, MOUNTAIN VIEW SUBDIVISION, EAGLE COUNTY, COLORADO, approved by the Board of County Commissioners of Eagle County, Colorado this _____ day of _____, A.D. 1983, for filing with the Clerk and Recorder of Eagle County. This approval is with the understanding that all expenses involving required improvements for all utility services, paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, road signs, flood protection devices, drainage structures, and all other improvements that may be required shall be the responsibility of the subdivider and not the County of Eagle.

Witness my hand and seal of the County of Eagle
ATTEST: *Johnette Phillips*
Clerk to the Board of County Commissioners

EXECUTED this 5th day of January 1983.

OWNER: Aspen Mountain View, A Limited Partnership

BY: *Richard M. Jennings*
Richard M. Jennings, General Partner

MORTGAGE HOLDER: Samuel A. Grange, Individual

BY: *Samuel A. Grange*
Samuel A. Grange, Individual

CLERK AND RECORDER'S CERTIFICATE 260010

This Plat was filed for record in the Office of the Clerk and Recorder at _____ o'clock _____ P.M. July 19
19 83 and is duly recorded in Book 363, Page No. 684.
Fee: \$ 10.00

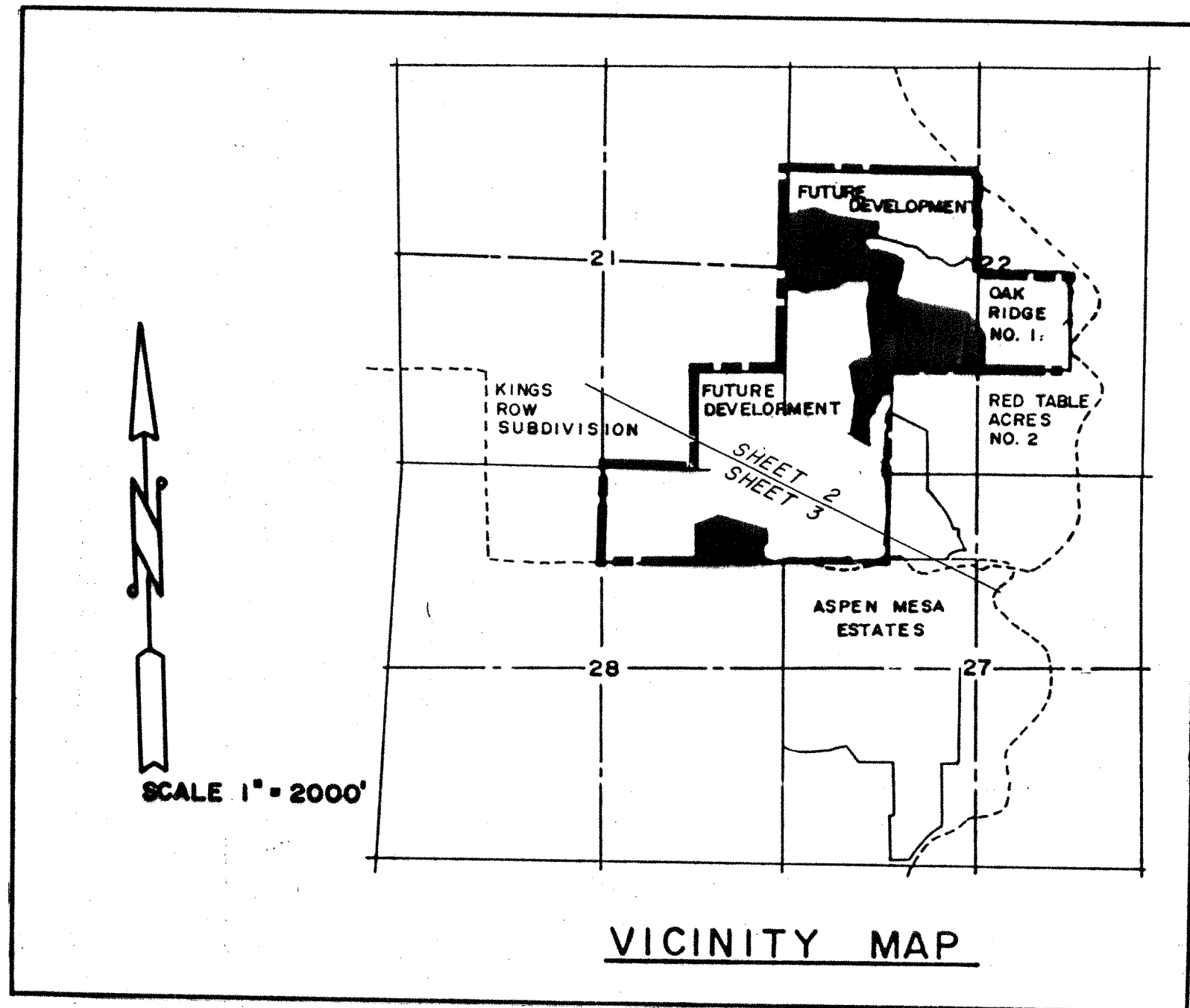
Johnette Phillips
Clerk and Recorder
By: _____
Deputy

mountain engineering & land surveying co.

406 s. hyland square, suite a-1 glenwood springs, colorado 81601 945-2045	WATER STORAGE TANK LOCATION OAK RIDGE I - ASPEN, MT. VIEW SUBDN.
REVISIONS:	PREPARED FOR: ASPEN, MOUNTAIN VIEW LTD.
DRN. BY: TR	CKD. BY: BJB
DATE 12-28-82	JOB NO. _____ FILE NO. 2191-N

FINAL PLAT
SECOND FILING
ASPEN, MOUNTAIN VIEW

OAK RIDGE II LOTS 1 THRU 17; THE MEADOWS
LOTS 1 & 16
A SUBDIVISION LOCATED IN SECTIONS 21, 22, 27 AND 28,
TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE 6th P.M.
EAGLE COUNTY, COLORADO.
SHEET 1 OF 5



LAND USE SUMMARY

19 Single-Family Lots	70.64 acres
Open Space	7.21 acres
Roads	3.72 acres
Common access well esmt.	0.56 acres
TOTAL	82.13 acres

TITLE CERTIFICATE

George J. Petre, attorney at law, does hereby certify that I have examined the title to all of the property included within this plat of Aspen, Mountain View Subdivision, Second Filing, and that title to all such land is vested in Aspen, Mountain View, Ltd., a limited partnership, free and clear of all liens and encumbrances except Mortgage Deeds given to Spring Park Ranch Co., a partnership, and Samuel A. Grange recorded in Book 545 at Pages 297, 300 and 303 of the Garfield County records and in Book 627, 628 and 629 of the Eagle County records and a Mortgage Deed given by Aspen, Mountain View to Basalt Mountain Associates recorded in Book 576 at Page 986 of the Garfield County records and in Book 325 at Page 515 of the Eagle County records.

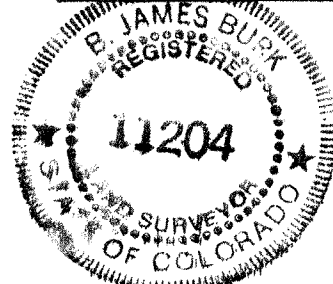
DATED THIS 27th DAY OF June, A.D., 1983.

George J. Petre, Attorney

SURVEYOR'S CERTIFICATE

I, B. James Burk, do hereby certify that I am a Registered Land Surveyor licensed under the laws of the State of Colorado, and that this plat is a true, correct and complete Plat of the ASPEN, MOUNTAIN VIEW, SECOND FILING as laid out, platted, dedicated and shown hereon, that such Plat was made from an accurate survey of said property by me and under my supervision and correctly shows the location and dimensions of the lots, easements and streets of said subdivision as the same are staked upon the ground in compliance with applicable regulations governing the subdivision of land.

In Witness whereof I have set my hand and seal this 27th day of June, A.D. 1983.



B. James Burk
B. James Burk, R.L.S. 11204

PLANNING COMMISSION CERTIFICATE

This Final Plat approved by the Eagle County Planning Commission this 20th day of July, A.D. 1983.

Chairman
Eagle County Planning Commission

COUNTY COMMISSIONER'S CERTIFICATE

This Plat approved by the Board of County Commissioners of Eagle County, Colorado this 15th day of August, A.D. 1983, for filing with the Clerk and Recorder of Eagle County and for conveyance to the County of the public dedications shown hereon; subject to the provision that approval in no way obligates Eagle County for maintenance of roads dedicated to the public until construction of improvements thereon shall have been completed in accordance with Eagle County specifications and the Board of County Commissioners of Eagle County has been a subsequent resolution agreed to undertake maintenance of the same. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, or flooding conditions of any lot shown hereon are such that a building permit, sewage disposal permit or any other required permit will be issued. This approval is with the understanding that all expenses involving required improvements for all utility services, paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, road signs, flood protection devices, drainage structures, and all other improvements that may be required shall be the responsibility of the subdivider and not the County of Eagle.

Chairman
Board of County Commissioners
County of Eagle, Colorado

Witness my hand and seal of the County of Eagle

ATTEST: *Johnette Phillips*
Clerk to the Board of
County Commissioners

CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of taxes and assessments due and payable as of 1-1-83 upon all parcels of real estate described on this plat are paid in full.

DATED THIS 27th DAY OF July, A.D., 1983.

NOTES:

- There is a utility easement 10 feet in width, being parallel to and adjoining the interior of all lot lines.
- All bearings are based on a bearing of North 02°12'46" East for the line between the West One-Quarter Corner of Section 22 and the Northwest Corner of Section 22.
- Indicates #5 rebar with aluminum cap.
- Date of survey: August 1980 - January 1981.
- Completion Date of Improvements - 1986.

PLAT RESTRICTION

All lots are required to have engineer designed septic systems approved by the Eagle County Engineer prior to issuance of a building permit.

NOTE: The common private driveway for Lots 4, 5, & 6 will not be maintained by Eagle County.

CLERK AND RECORDER'S CERTIFICATE 262246

This Plat was filed for record in the Office of the Clerk and Recorder at 3:49 o'clock P.M. on this 15th day of August, A.D., 1983 and is duly recorded in Book 365 at Page 922.

SIA 262244
365/920

Deputy

CERTIFICATION OF DEDICATION AND OWNERSHIP

KNOW ALL MEN BY THESE PRESENTS that Aspen, Mountain View, Ltd., a limited partnership, being sole owner in fee simple of all the real property described as follows, to wit:

A parcel of land located in Section 22, Township 7 South, Range 87 West of the Sixth Principal Meridian according to the Independent Resurvey of said township and range as approved by the U.S. Surveyor General's Office in Denver, Colorado, on November 15, 1930. Said parcel of land being more particularly described as follows:

Beginning at the West One-Quarter Corner of Section 22, a stone monument found in place; thence N02°12'46"E 875.17 feet along the West line of Section 22; thence N70°27'26"E 417.59 feet; thence S56°06'15"E 148.20 feet; thence S70°47'34"E 419.82 feet; thence S58°12'42"E 166.10 feet; thence S70°52'42"E 88.20 feet; thence N82°39'57"E 103.80 feet; thence N86°29'20"E 300.71 feet; thence S88°44'15"E 151.23 feet; thence S33°51'33"W 177.91 feet; thence S13°24'45"W 38.99 feet to the boundary of Oak Ridge I; thence following the boundary of Oak Ridge I the following courses and distances:

1) N81°43'22"W 254.01 feet; 2) S34°43'23"W 189.02 feet;
3) S30°42'35"E 90.07 feet; 4) S03°59'05"W 60.00 feet;
5) S86°00'55"E 184.79 feet; 6) 69.38 feet on the arc of a curve to the right having a radius of 886.48 feet, a central angle of 04°29'04", the chord of which bears S83°46'23"E 69.36 feet;
7) S08°53'00"W 593.00 feet; 8) S73°48'00"E 1072.00 feet;
9) S20°01'02"E 349.00 feet; 10) S00°06'47"W 60.00 feet;
11) S89°53'13"E 59.39 feet; 12) S02°06'57"E 419.48 feet;
thence leaving said boundary of Oak Ridge I, N87°49'38"W 95.72 feet to the Southwest Corner of the Northwest One-Quarter of the Southwest One-Quarter of Section 22; thence N87°41'21"W 1306.66 feet along the South line of the Northeast One-Quarter of the Southwest One-Quarter of Section 22 to the Southwest Corner of the Northeast One-Quarter of the Southwest One-Quarter of Section 22; thence S00°54'36"W 462.01 feet; thence S18°30'53"W 141.61 feet; thence S24°06'26"W 146.30 feet; thence S21°30'00"W 175.00 feet; thence S05°00'00"W 340.00 feet; thence N67°43'09"W 218.45 feet; thence N10°00'00"E 1080.00 feet; thence N10°11'19"W 502.56 feet to the southerly right of way of Green Meadow Drive, thence along said right of way N47°58'27"E 131.45 feet; thence 174.36 feet on the arc of a curve to the right having a radius of 144.99 feet and a central angle of 68°54'12", the chord of which bears N82°25'32"E 164.05 feet; thence N63°07'22"W 46.40 feet; thence leaving said right of way N26°52'38"E 60.00 feet; thence N12°00'00"W 449.89 feet; thence N06°08'17"E 389.06 feet; thence N89°43'08"W 555.49 feet; thence S44°59'47"W 40.00 feet; thence South 40.00 feet; thence S80°07'08"W 417.92 feet; thence N87°33'53"W 258.87 feet to the westerly line of Section 22; thence N00°55'03"E 140.10 feet to the West One-Quarter Corner of Section 22; the place of beginning. Said parcel of land contains 70.62 acres, more or less.

ALSO a parcel of land to be designated as Lot 1, The Meadows, located in Section 28, Township 7 South, Range 87 West of the Sixth Principal Meridian according to the Independent Resurvey of said township and range as approved by the U.S. Surveyor General's Office in Denver, Colorado on November 15, 1930. Said parcel of land being more particularly described as follows, to wit:

Beginning at a point from which the Southwest Corner of the North One-Half of the Northeast One-Quarter of Section 28 bears N89°43'29"W 748.38 feet and N89°22'04"W 614.15 feet distant; thence N00°17'45"E 476.08 feet; thence N74°34'50"E 274.11 feet; thence S81°19'09"E 185.19 feet; thence S63°13'14"E 152.67 feet; thence S63°02'27"E 383.67 feet; thence S70°17'53"E 144.66 feet; thence S70°06'42"E 36.83 feet; thence S08°36'14"E 107.33 feet; thence S33°52'32"W 75.62 feet; thence S27°01'34"E 59.84 feet; thence N89°43'29"W 1099.97 feet to the place of beginning. Said parcel of land contains 10.79 acres, more or less.

ALSO a parcel of land to be dedicated to Eagle County as a part of the road right of way for Pender Lane located in Sections 27 and 28, Township 7 South, Range 87 West of the Sixth Principal Meridian according to the Independent Resurvey of said township and range as approved by the U.S. Surveyor General's Office in Denver, Colorado, on November 15, 1930. Said parcel of land being more particularly described as follows, to wit:

Beginning at a point from which the Southwest Corner of the North One-Half of the Northeast One-Quarter of Section 28 bears N89°22'04"W 614.15 feet distant; thence S89°43'29"E 2439.75 feet; thence 148.96 feet on the arc of a curve to the right having a radius of 588.47 feet and a central angle of 14°30'12", the chord of which bears S82°28'23"E 148.56 feet; thence S75°13'17"E 36.91 feet; thence N88°09'20"W 573.89 feet to the Southwest Corner of the Northwest One-Quarter of the Northwest One-Quarter of Section 27; thence N89°22'04"W 2051.16 feet to the place of beginning. Said parcel of land contains 0.53 of an acre, more or less.

ALSO a parcel of land to be dedicated to Eagle County as a part of the road right of way for Pender Lane located in Section 27, Township 7 South, Range 87 West of the Sixth Principal Meridian according to the U.S. Surveyor General's Office in Denver, Colorado, on November 15, 1930. Said parcel of land being more particularly described as follows, to wit:

Beginning at the Southeast Corner of the Northwest One-Quarter of the Northwest One-Quarter of Section 27; thence N88°09'20"W 321.23 feet; thence 178.71 feet on the arc of a curve to the right having a radius of 359.29 feet and a central angle of 28°29'52", the chord of which bears N82°20'09"E 176.87 feet; thence 150.90 feet on the arc of a curve to the left having a radius of 479.21 feet and a central angle of 18°02'31", the chord of which bears N87°33'50"E 150.28 feet; thence S12°59'58"W 19.23 feet; thence S00°03'34"E 21.58 feet to the point of beginning. Said parcel of land contains 0.19 of an acre, more or less.

TOGETHER WITH an easement for water service and an equestrian trail as shown on Page 3 of 5 of the accompanying map.

have by these present laid out, platted and subdivided the same into lots and blocks as shown on this final plat under the name and style of ASPEN, MOUNTAIN VIEW, a subdivision in the County of Eagle; and does hereby accept the responsibility for the completion of required improvements; and does hereby dedicate and set apart all of the public roads and other public improvements and places as shown on the accompanying plat to the use of the public forever; and does hereby dedicate those portions of said real property which are indicated as easement on the accompanying plat as easements for the purpose shown hereon; and does hereby grant the right to install and maintain necessary structures to the entity responsible for providing the services for which the easements are established.

And Spring Park Ranch Co., a partnership and Samuel A. Grange as the holders of the mortgages which constitute a lien upon all of the above described property to hereby accept and approve said plat and dedication.

EXECUTED this 27th day of June, 1983.

Owner:

ASPEN, MOUNTAIN VIEW, LTD., a limited partnership

By: *Richard M. Jennings*
Richard M. Jennings, General Partner
Box 5508, Snowmass Village, Co. 81615

Mortgage Holders:

SPRING PARK RANCH CO., a partnership

By: *Samuel A. Grange*

Samuel A. Grange, Partner
5694 Upper Cattle Creek Road, Carbondale, Co.

Samuel A. Grange
Samuel A. Grange, Individually
5694 Upper Cattle Creek Road, Carbondale, Co.

STATE OF COLORADO)
COUNTY OF GARFIELD) ss.

The foregoing Dedication was acknowledged before me this 27th day of June, A.D., 1983, by Richard M. Jennings, general partner of Aspen, Mountain View, Ltd., a limited partnership, & Samuel A. Grange, individually, and as general partner of Spring Park Ranch Co., a partnership.

WITNESS my hand and seal.

My Commission Expires: 2-21-85

Johnette Phillips
Notary Public

mountain engineering & land surveying co.

466 S. Hyland Square, Suite #1
Glenwood Springs, Colorado 81601
945-2045

ASPEN, MOUNTAIN VIEW
SECOND FILING

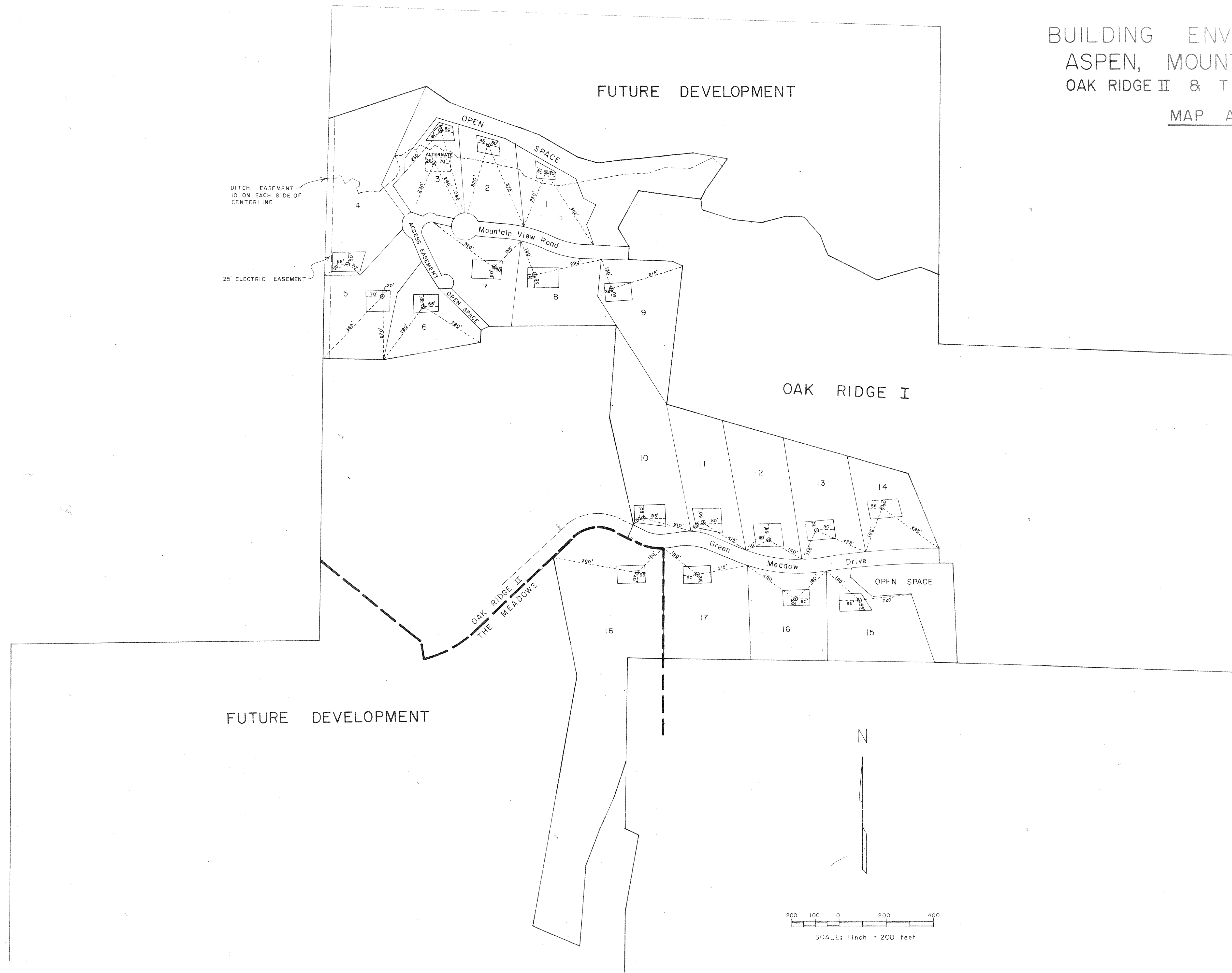
PREPARED FOR:
ASPEN, MOUNTAIN VIEW, LTD.

REVISIONS:
DRN. BY: CKD. BY: DD
DATE: 6/25/83

JOB NO. FILE NO. 219112

Clerk's NOTE: Page 4 of 5 & 5 of 5 were not filed with this plat

BUILDING ENVELOPE MAP
 ASPEN, MOUNTAIN VIEW
 OAK RIDGE II & THE MEADOWS
 MAP A



HEIGHT RESTRICTIONS
 Unless otherwise noted, building heights
 are restricted to 27 ft.
 Building heights on the following lots are
 restricted to 25 ft.: Oak Ridge II, Lots
 4, 7, 8, 9, 15, 16, 17.

NOTE: See Final Plat for further detail.

FINAL PLAT
SECOND FILING
ASPEN, MOUNTAIN VIEW
SHEET 2 OF 5

An easement for a ditch being 10 feet on each side of the following described centerline:

BEGINNING at a point on the westerly boundary of Aspen, Mountain View Subdivision Second Filing from which the Northwest corner of Lot 4 of Oak Ridge II in Aspen, Mountain View Subdivision Second Filing bears North 02°12'46" East, 254.11 feet distant; Thence following said centerline the following courses and distances:

South 82°58'40" East, 38.46 feet;
North 45°35'37" East, 30.25 feet;
South 32°42'00" East, 37.99 feet;
North 66°55'09" East, 26.46 feet;
South 69°59'37" East, 40.98 feet;
South 04°05'27" West, 19.41 feet;
South 79°43'20" West, 13.45 feet;
South 11°57'11" East, 25.74 feet;
North 76°47'41" East, 46.40 feet;
South 80°57'12" East, 44.75 feet;
North 48°04'46" East, 91.89 feet;
North 20°45'09" East, 46.23 feet;
North 21°16'34" West, 55.98 feet;
South 83°18'06" East, 28.61 feet;
North 38°25'17" East, 60.55 feet;
South 54°36'49" East, 37.72 feet;
North 36°14'25" East, 25.05 feet;
South 67°22'58" East, 44.10 feet;
North 48°54'40" East, 27.55 feet;
South 61°06'52" East, 54.27 feet;
South 80°50'05" East, 20.05 feet;
South 48°58'25" East, 35.76 feet;
South 71°51'59" East, 36.05 feet;
North 81°23'15" East, 33.38 feet;
South 74°51'13" East, 199.93 feet;
South 47°12'33" East, 36.91 feet;
South 62°56'21" East, 83.25 feet;
South 88°54'33" East, 77.83 feet;
North 83°53'40" East, 119.18 feet;
North 79°03'23" East, 153.04 feet;
North 85°13'11" East, 115.17 feet;
North 71°57'33" East, 59.66 feet;
South 88°42'27" East, 116.98 feet;
North 63°15'22" East, 97.12 feet;
South 46°32'00" East, 46.66 feet;

to a point from which the Northeast corner of the 4.90 acre Open Space in Aspen, Mountain View Subdivision Second Filing bears North 33°51'33" East, 52.87 feet distant.

STREET ADDRESSES

Oak Ridge II
Lot 1 0615 Mountain View Road
Lot 2 0661 Mountain View Road
Lot 3 0699 Mountain View Road
Lot 4 0735 Mountain View Road
Lot 5 0764 Mountain View Road
Lot 6 0783 Mountain View Road
Lot 7 0704 Mountain View Road
Lot 8 0610 Mountain View Road
Lot 9 0554 Mountain View Road
Lot 10 0485 Green Meadow Drive
Lot 11 0437 Green Meadow Drive
Lot 12 0391 Green Meadow Drive
Lot 13 0345 Green Meadow Drive
Lot 14 0297 Green Meadow Drive
Lot 15 0306 Green Meadow Drive
Lot 16 0352 Green Meadow Drive
Lot 17 0400 Green Meadow Drive

The Meadows
Lot 16 0450 Green Meadow Drive

UNPLATTED

KINGS ROW SUBDIVISION

MATCH LINE SHEET 3

UNPLATTED

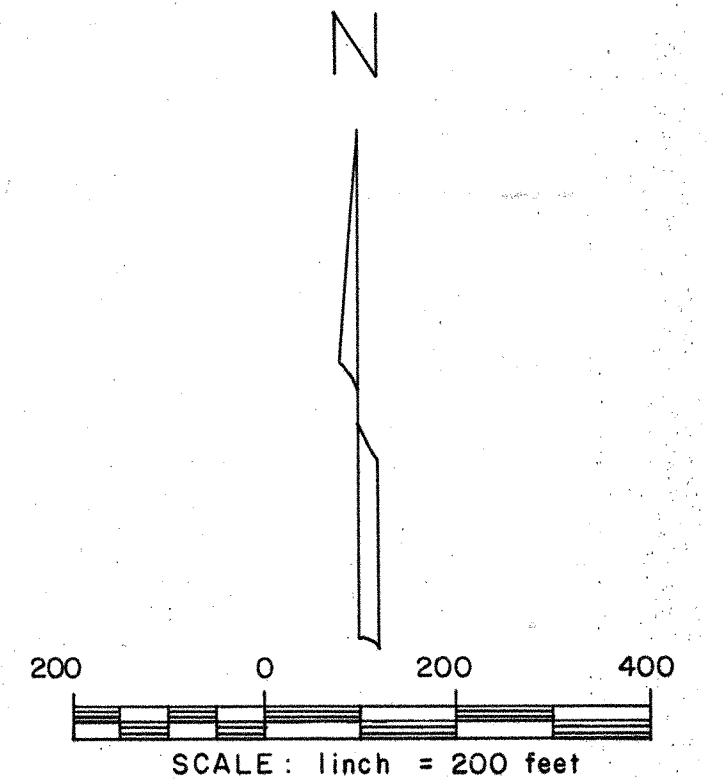
FUTURE DEVELOPMENT

NORTHWEST CORNER
SOUTH 1/2 NW 1/4
SECTION 22

CENTER CORNER
SECTION 22

NORTHEAST CORNER
NW 1/4 SE 1/4
SECTION 22

BLUE CREEK RANCH



NOTES:

1. Oak Ridge II Lots 10-13 and 15-17 and the Meadows Lot 16 will require a household P.R.V. to reduce water pressure.
2. (H) Indicates a lot designated as a ranchette which may keep horses as described in the Master Declaration of Protective Covenants for Aspen, Mountain View Subdivision.
3. • Indicates rebar and cap set, R.L.S. 11204.
4. (A) Indicates common driveway access easement, well easement and equestrian easement for Lots 4, 5, 6 and 7.
5. (B) Indicates open space, well and utility easement.
6. --- Indicates boundary of Aspen, Mountain View, Second Filing

UNPLATTED

RED TABLE ACRES

	Δ	Arc	Radius	Tangent	Chord	Chord Bearing
1	06°54'06"	486.07'	4035.24'	243.33'	485.78'	S86°39'44"W
2	30°43'12"	384.02'	716.25'	196.75'	379.45'	N81°25'43"W
3	35°26'15"	123.70'	200.00'	63.90'	121.74'	S83°47'14"E
4	38°23'00"	133.97'	200.00'	69.91'	131.48'	S82°18'52"E
5	133°05'40"	69.69'	30.00'	69.15'	55.04'	N33°27'07"W
6	22°30'01"	124.72'	317.58'	63.17'	123.92'	N74°45'58"W
7	22°55'13"	220.67'	551.63'	111.83'	219.20'	S74°58'31"E
8	22°30'01"	112.93'	287.58'	57.20'	112.21'	N74°45'58"W
9	13°45'50"	139.72'	581.63'	70.20'	139.39'	N70°23'49"W
10	09°09'23"	92.95'	581.63'	46.57'	92.85'	N81°51'27"W
11	57°10'10"	54.88'	55.00'	52.63'	52.63'	N58°04'30"W
12	64°57'11"	62.36'	55.00'	35.01'	59.07'	S60°51'40"W
13	31°39'12"	30.39'	55.00'	15.59'	30.00'	N12°33'18"E
14	140°06'30"	134.49'	55.00'	151.56'	103.40'	N73°19'33"W
15	35°45'19"	49.67'	79.59'	25.67'	48.87'	S84°40'39"W
16	112°50'22"	97.66'	49.59'	74.70'	82.63'	S46°08'07"W
17	10°01'15"	91.23'	521.63'	45.73'	91.12'	N81°25'30"W
18	12°53'57"	117.44'	521.63'	58.97'	117.19'	S69°57'53"E
19	22°30'01"	136.50'	347.58'	69.14'	135.62'	S74°45'58"W
20	04°29'04"	69.38'	886.48'	34.71'	69.36'	S83°46'23"E
21	04°40'28"	331.66'	4065.24'	165.92'	331.57'	S87°46'33"W
22	02°13'38"	158.03'	4065.24'	79.02'	158.02'	S84°19'31"W
23	07°24'44"	98.78'	686.25'	44.45'	98.71'	S86°54'59"W
24	20°06'05"	240.76'	686.25'	121.63'	239.53'	N79°19'35"W
25	03°12'23"	38.41'	686.25'	19.21'	38.40'	N67°40'19"W
26	23°06'42"	92.77'	230.00'	47.03'	92.15'	N77°37'26"W
27	12°19'37"	49.48'	230.00'	24.84'	49.39'	S84°39'23"W
28	38°23'00"	113.87'	170.00'	59.17'	111.76'	N82°18'52"W
29	68°54'12"	174.36'	144.99'	99.47'	164.05'	N82°25'32"E
30	26°19'32"	105.68'	230.00'	53.79'	104.75'	S76°11'7"E
31	12°03'28"	48.39'	230.00'	24.29'	48.30'	N84°31'20"E
32	35°26'15"	105.15'	170.00'	54.32'	103.48'	S83°47'14"E
33	04°32'02"	59.05'	746.25'	29.54'	59.04'	S68°20'08"E
34	26°11'02"	341.06'	746.25'	173.56'	338.10'	S83°41'46"E
35	01°32'23"	107.63'	4005.24'	53.82'	107.62'	N83°58'52"E
36	05°21'44"	374.84'	4005.24'	187.55'	374.70'	N87°25'55"E
37	43°31'14"	49.12'	64.66'	25.81'	47.94'	S08°58'13"W
38	61°09'26"	69.02'	64.66'	38.21'	65.79'	S43°22'07"E

ASPEN, MOUNTAIN VIEW - SECOND FILING

mountain engineering & land surveying co.
406 So. Hyland Square Suite A1
Glenwood Springs, Colorado 81601
(303) 945-2045

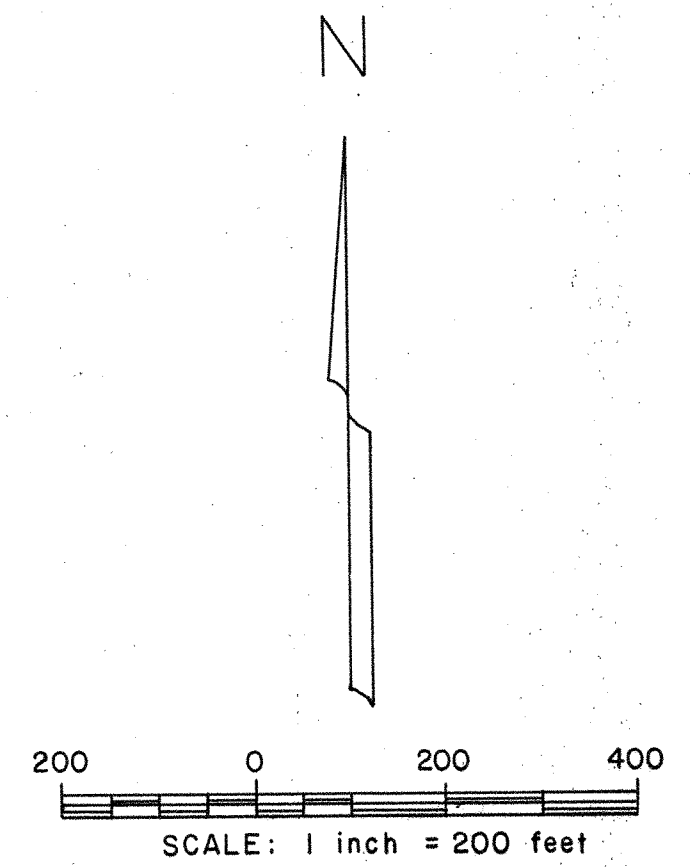
PREPARED FOR
ASPEN, MOUNTAIN
VIEW, LTD.

REVISED 6/24/83 (DD)

DRN. BY D.D. CKD. BY T.R. SHEET 2 OF 5

DATE 1-18-82 SCALE 1" = 200' JOB NO. 2/914

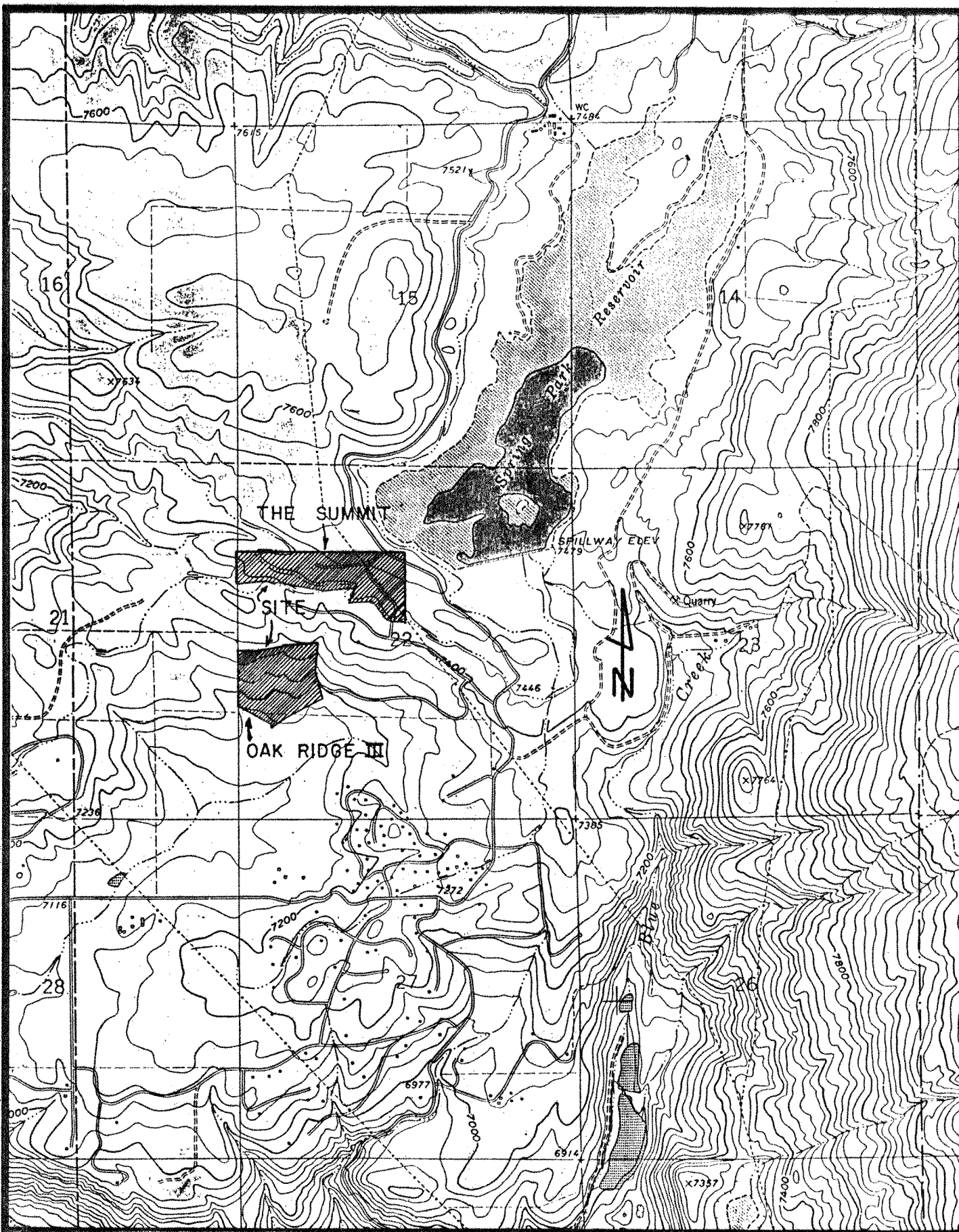
3013



- | T# | Bearing | Distance |
|----|-------------|----------|
| 1. | S75°13'17"E | 38.91 |
| 2. | N12°59'58"E | 19.23 |
| 3. | N88°09'20"W | 29.32 |

STREET ADDRESSES	
Lot 1	0661 Fender Lane

ASPEN, MOUNTAIN VIEW - SECOND FILING		PREPARED FOR ASPEN, MOUNTAIN VIEW, LTD.
mountain engineering & land surveying co. 406 So. Hyland Square Suite A 1 Glenwood Springs, Colorado 81601 (303) 945-2045		<i>Note: 4+5 have been recorded</i>
REVISED 6/24/83		
DRN. BY DD	CKD. BY TR	SHEET 3 OF 5
DATE 1/18/82	SCALE 1" = 200'	JOB NO. 27910



VICINITY MAP 1"=2000'

COUNTY COMMISSIONER'S CERTIFICATE

This Plat approved by the Board of County Commissioners of Eagle County, Colorado this 17 day of August, A.D. 1989, for filing with the Clerk and Recorder of Eagle County and for conveyance to the County of the public dedications shown hereon; subject to the provision that approval in no way obligates Eagle County for maintenance of roads dedicated to the public until construction of improvements thereon shall have been completed in accordance with Eagle County specifications and the Board of County Commissioners of Eagle County has by a subsequent resolution agreed to undertake maintenance of the same. This approval does not guarantee that the size, soil conditions, subsurface geology, ground water conditions, or flooding conditions of any lot shown hereon are such that a building permit, sewage disposal permit or any other required permit will be issued. This approval is with the understanding that all expenses involving required improvements for all utility services, paving, grading, landscaping, curbs, gutters, sidewalks, road lighting, road signs, flood protection devices, drainage structures, and all other improvements that may be required shall be the responsibility of the subdivider and not the County of Eagle.

George A. Lata
Chairman
Board of County Commissioners
County of Eagle, Colorado

Witness my hand and seal of the County of Eagle

ATTEST: Johnette Phillips
Clerk to the Board of
County Commissioners

TITLE CERTIFICATE

Aspen Title Corporation does hereby certify that I have examined the Title to all lands shown upon this Final Plat and that Title to such lands is vested in Summit View, Inc., a Colorado Corporation, free and clear of all liens, taxes and encumbrances, except as follows:

Dated this 19th day of September, A.D. 1989.

By: John M. Duffin

Title: Manager

FINAL PLAT

THE SUMMIT AND OAK RIDGE III
ASPEN MOUNTAIN VIEW, FILING NO. 3

SECTION 22, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE
SIXTH PRINCIPAL MERIDIAN, EAGLE COUNTY, COLORADO

CERTIFICATION OF DEDICATION AND OWNERSHIP

Know all men by these presents that the undersigned, being sole owners, mortgagees, or lienholders of all that real property situated in Eagle County, Colorado, described as follows:

THE SUMMIT

A tract of land located in Section 22, Township 7 South, Range 87 West of the Sixth Principal Meridian, Eagle County, Colorado. Said parcel being more particularly described as follows:

Beginning at a point on the westerly line of said Section 22 from which the West One-Quarter Corner of said Section 22 bears S.02°12'46"W. 875.17 feet distant; thence N.02°12'46"E. 470.00 feet to the Northwest Corner of the South 1/2 Northwest 1/4 of said Section 22; thence S.87°26'38"E. 2582.99 feet to the Northeast Corner of the South 1/2 Northwest 1/4 of Section 22; thence S.00°54'14"W. 1039.39 feet to a point on the Northerly boundary of the Amended Final Plat of Oak Ridge I; thence along said Northerly boundary the following fourteen (14) courses:

- 1) N.63°04'26"W. 37.62 feet;
- 2) N.77°59'18"W. 48.05 feet;
- 3) S.75°18'10"W. 63.06 feet;
- 4) S.68°21'20"W. 67.78 feet;
- 5) S.82°52'30"W. 56.44 feet;
- 6) N.63°06'25"W. 234.34 feet;
- 7) N.24°54'17"W. 30.87 feet;
- 8) N.11°29'48"W. 60.21 feet;
- 9) N.45°23'23"W. 103.95 feet;
- 10) N.79°45'55"W. 73.16 feet;
- 11) S.71°14'28"W. 111.95 feet;
- 12) N.81°44'26"W. 125.30 feet;
- 13) N.71°41'51"W. 136.93 feet;
- 14) N.02°27'35"E. 47.05 feet;

to the intersection with the northerly boundary of Aspen Mountain View, Second Filing as shown on the Final Plat thereof; thence following said boundary the following then (10) courses:

- 1) N.13°24'45"E. 38.99 feet;
- 2) N.33°51'33"E. 177.91 feet;
- 3) N.88°44'15"W. 151.23 feet;
- 4) S.86°29'20"W. 300.71 feet;
- 5) S.82°39'57"W. 103.80 feet;
- 6) N.70°52'42"W. 88.20 feet;
- 7) N.58°12'42"W. 166.10 feet;
- 8) N.70°47'34"W. 419.82 feet;
- 9) N.56°06'15"W. 148.20 feet;
- 10) S.70°27'26"W. 417.59 feet;

to the point of beginning.

EXCEPTING THEREFROM a tract of land situated in the Southeast 1/4 of the Northwest 1/4 of Section 22, Township 7 South, Range 87 West of the Sixth Principal Meridian. Tract of land being more particularly described as follows:

Beginning at a point on the southerly right-of-way boundary of the Eagle County Road No. S-13 whence the West Quarter Corner of said Section 22 bears S.61°53'03"W. a distance of 2543.32 feet; thence S.59°42'20"E. a distance of 400.021 feet along said southerly right-of-way boundary; thence S.00°55'40"W. a distance of 403.00 feet; thence N.89°03'50"W. a distance of 348.62 feet; thence N.00°55'40"E. a distance of 599.12 feet to the point of beginning.

Also excepting a 60.00 foot right-of-way for County Road S-13.

Said Tract of land contains 34.142 acres, more or less.

OAK RIDGE III

A tract of land located in Section 22, Township 7 South, Range 87 West of the Sixth Principal Meridian, Eagle County, Colorado. Said parcel being more particularly described as follows:

Beginning at a point on the Westerly line of Section 22 from which the West One Quarter Corner of said Section 22 bears N.00°55'03"E. 140.10 feet distant, said point also being on the Southerly line of Aspen Mountain View, Second Filing according to the Final Plat thereof; thence along the Southerly and Westerly line of said Second Filing the following eight (8) courses:

- 1) S.87°33'53"E. 258.87 feet;
- 2) N.80°07'08"E. 417.92 feet;
- 3) N.00°00'00"E. 40.00 feet;
- 4) N.44°59'47"E. 40.00 feet;
- 5) S.89°43'08"E. 555.49 feet;
- 6) S.06°08'17"W. 389.06 feet;
- 7) S.12°00'00"E. 449.89 feet;
- 8) S.26°52'38"W. 60.00 feet;

to a point on the Northerly boundary of Lot 16, The Meadows; thence along said boundary and the southerly right-of-way boundary of Green Meadow Drive the following four (4) courses:

- 1) N.63°07'22"W. 46.40 feet
- 2) 174.36 feet along the arc of a curve to the left with a radius of 144.99 feet, the chord of which bears S.82°25'32"W. 164.04 feet
- 3) S.47°58'27"W. 131.45 feet
- 4) S.10°11'19"E. 23.54 feet

thence departing the boundary of said Lot 16 and continuing along said right-of-way boundary the following three (3) courses:

- 1) S.47°58'27"W. 311.13 feet
- 2) 397.50 feet along the arc of a curve to the right with a radius of 622.40 feet, the chord of which bears S.66°16'14"W. 390.78
- 3) N.05°25'59"W. 100.00 feet

thence departing said right-of-way boundary N.63°02'43"W. 100.86 feet; thence N.48°59'47"W. 405.93 feet to a point on the West line of said Section 22; thence along said West line N.00°55'03"E. 820.00 feet to the point of beginning.

Said Tract of land contains 30.448 acres, more or less;

containing a total area of 64.590 acres, more or less; have by these presents laid out, platted and subdivided the same into lots and blocks as shown on this final plat under the name and style of THE SUMMIT AND OAK RIDGE III, ASPEN MOUNTAIN VIEW, FILING NO. 3, a subdivision in the County of Eagle; and does hereby accept the responsibility for the completion of required improvements; and does hereby dedicate and set apart all of the public roads and other public improvements and places as shown on the accompanying plat to the use of the public forever; and does hereby dedicate those portions of said real property which are indicated as easements on the accompanying plat as easements for the purpose shown herein; and does hereby grant the right to install and maintain necessary structures to the entity responsible for providing the services for which the easements are established.

EXECUTED this 17 day of August, A.D. 1989

OWNER: C.E. Aldrich, President
C.E. Aldrich, As President of Summit View, Inc., a Colorado Corporation
248 Washington Street, Inc., a Colorado Corporation
P.O. Box 4
Toms River, New Jersey 08753

STATE OF COLORADO)
COUNTY OF EAGLE) SS

The foregoing Certificate of Dedication and Ownership was acknowledged before me this 17th day of August, A.D. 1989, by C.E. Aldrich, as President of Summit View, Inc., a Colorado Corporation,

My Commission Expires: January 21, 1991

Witness my hand and official seal: Dennis Brandon
Notary Public

SURVEYOR'S CERTIFICATE

I, Steven K. Scott, do hereby certify that I am a registered Professional Land Surveyor licensed under the laws of the State of Colorado, that this Plat is a true, correct and complete Plat of THE SUMMIT AND OAK RIDGE III, ASPEN MOUNTAIN VIEW, FILING NO. 3 as laid out, platted, dedicated and shown hereon, that such Plat was made from an accurate survey of said property by me and under my supervision and correctly shows that location and dimensions of the lots, easements and streets of said subdivision as the same are staked upon the ground in compliance with applicable regulations governing the subdivision of land.

In Witness whereof I have set my hand and seal this 17th day of August, A.D. 1989.

Steven K. Scott, P.L.S. No. 20695
Registered Professional Land Surveyor
Senior Vice President
Johnson, Kunkel & Associates, Inc.

LAND USE SUMMARY:

The Summit	
Sam Grange Court	3.281 Ac.
Lynn's Court	1.219 Ac.
Tract A (Open Space)	0.748 Ac.
Tract B (Open Space/Utility Easement)	1.082 Ac.
Lots	27.812 Ac.
Total	34.142 Ac.
Oak Ridge III	
Green Meadow Drive	2.311 Ac.
Milburn Court	3.708 Ac.
Tract C (Open Space/Utility Easement)	1.063 Ac.
Tract D (Open Space/Utility Easement)	0.342 Ac.
Lots	23.024 Ac.
Total	30.448 Ac.
Overall Acreage	64.590 Ac.

PLANNING COMMISSION CERTIFICATE

This final plat approved by the Eagle County Planning Commission this 17th day of January, A.D. 1989.

Charles P. Ridgway
Chairman
Eagle County Planning Commission

CERTIFICATE OF TAXES PAID

I, the undersigned, do hereby certify that the entire amount of taxes and assessments due and payable as of 12/31/88 upon all parcels of real estate described on this plat are paid in full.

Dated this 15th day of January, 1990, A.D., 1990.

Mary E. Johnson
Treasurer of Eagle County

#435434 CLERK & RECORDER'S CERTIFICATE \$30.00

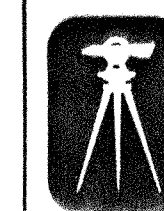
This Plat was filed for record in the Office of the Clerk and Recorder at 1:57 o'clock P.M. on OCTOBER 2, 1989 and if duly recorded in Book 539, Page No. 284.



Johnette Phillips
Clerk and Recorder
By: Jennifer Harris
Deputy

Sub. Imp. Amt 539/283

Protective covenants are filed in the office of the Eagle County Clerk and Recorder in Book at Page No.



Johnson, Kunkel & Associates, Inc.
LAND SURVEYING - CIVIL ENGINEERING - MAPPING
P.O. Box 409 • 113 East 4th Street
Eagle, Colorado 81631 • Phone: (303) 328-6368

DRN. SKS,SRW	DES.
CHK.	REV. 07/20/89 S.S. SHEET 1 of 3
DATE 7/02/89	REV. 08/17/89 S.S. JOB NO. 89/031

NOTICE: According to Colorado law you must commence and legal action based upon any defect in this survey within three (3) years after you first discovered such defect. In no event may any action based upon any defect in this survey be commenced more than ten (10) years from the date of certification shown hereon.

SECTION 22, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE
SIXTH PRINCIPAL MERIDIAN, EAGLE COUNTY, COLORADO



P.O. Box 409 113 East 4th Street Eagle, Colorado 81631

2 JOB NO.: 89031 SHEET 2 OF 3

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FINAL PLAT

OAK RIDGE III
ASPEN MOUNTIAN VIEW FILING NO. 3
SECTION 22, TOWNSHIP 7 SOUTH, RANGE 87 WEST OF THE
SIXTH PRINCIPAL MERIDIAN, EAGLE COUNTY, COLORADO

LEGEND:

- INDICATES REBAR AND CAP P.L.S. 20695 SET
- INDICATES REBAR AND CAP L.S. 11204 FOUND
- UNLESS OTHERWISE NOTED
- INDICATES SUBDIVISION BOUNDARY AND LOT LINES
- INDICATES 10' WIDE EQUESTRIAN EASEMENT
- INDICATES BUILDING ENVELOPES

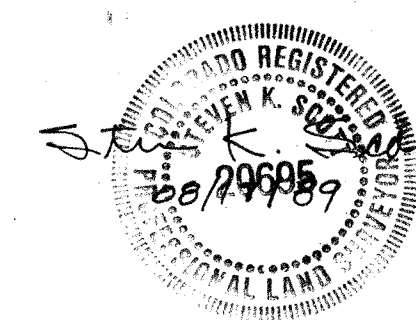
NOTES:

- THE BEARINGS, SHOWN HEREON, ARE BASED ON A BEARING OF S.87°26'38"E. FOR THE LINE BETWEEN THE NORTH 1/16 CORNER OF SECTIONS 21 AND 22 AND THE NORTH CENTER 1/16 CORNER OF SECTION 22, BOTH REBARS AND CAPS FOUND IN PLACE, AS NOTED.
- SURVEY DATE: JUNE, 1989
- NO BUILDING PERMIT SHALL BE ISSUED WITHOUT SITE SPECIFIC SOILS INVESTIGATIONS.
- COMPLETION DATE OF IMPROVEMENTS: SEPTEMBER, 1990
- EACH LOT OWNER SHALL HAVE AN ENGINEER DESIGNED SANITATION SYSTEM WHICH MEETS WITH EAGLE COUNTY APPROVAL.
- THERE IS A UTILITY EASEMENT 10' IN WIDTH ALONG EACH SIDE OF ALL INTERIOR LOT LINES.
- NO PORTION OF THE PROPERTY, SHOWN HEREON, SHALL BE CONVEYED PRIOR TO THE CONFIRMATION OF AN ADEQUATE WATER SUPPLY.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C17	144.99	174.36	98.47	164.04	S 82°25'32" W	68°54'12"
C18	822.40	397.50	205.79	390.78	N 66°16'14" E	36°33'34"
C19	174.99	210.44	120.05	197.99	S 82°25'33" E	68°54'11"
C20	572.40	345.57	189.26	359.39	N 66°16'14" E	36°33'34"
C21	822.40	333.64	172.73	328.00	N 66°16'14" E	36°33'34"
C22	224.99	22.09	11.05	22.08	N 65°56'07" W	03°37'30"
C23	224.99	91.88	46.64	91.34	N 60°27'54" W	23°25'24"
C24	224.99	156.50	81.57	153.37	S 67°54'05" W	39°51'17"
C25	373.21	185.41	100.00	193.19	N 57°01'33" W	30°00'00"
C26	162.67	462.80	580.00	348.82	S 00°28'27" W	145°00'00"
C27	423.21	221.59	113.40	219.07	N 57°01'33" W	30°00'00"
C28	323.21	169.23	86.60	167.31	N 57°01'33" W	30°00'00"
C29	132.87	136.27	421.42	253.45	S 00°28'27" W	145°00'00"
C30	242.87	159.77	82.90	156.90	N 53°10'50" W	37°41'28"
C31	242.87	302.25	174.21	283.12	N 01°18'58" E	71°18'10"
C32	242.87	152.63	78.93	150.13	N 54°58'15" E	36°00'24"
C33	80.00	155.73	117.58	132.28	N 77°25'28" E	111°32'10"
C34	80.00	63.89	33.72	62.14	S 23°57'17" E	45°42'21"
C35	80.00	34.74	17.65	34.47	S 11°20'24" W	24°53'01"
C36	80.00	140.34	96.21	123.02	S 74°02'13" W	100°30'36"

STREET ADDRESSES:

- LOT 15 0345 MILBURN COURT
- LOT 16 0325 MILBURN COURT
- LOT 17 0275 MILBURN COURT
- LOT 18 0245 MILBURN COURT
- LOT 19 0161 MILBURN COURT
- LOT 20 0125 MILBURN COURT
- LOT 21 0051 MILBURN COURT
- LOT 22 0050 MILBURN COURT
- LOT 23 0495 GREEN MEADOW DRIVE
- LOT 24 0330 MILBURN COURT
- LOT 25 0276 MILBURN COURT
- LOT 26 0160 MILBURN COURT



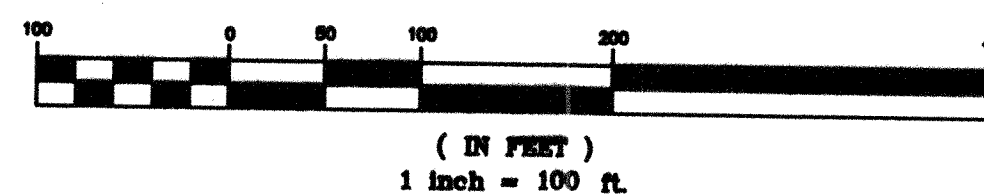
Johnson, Kunkel
& Associates, Inc.

LAND SURVEYING MAPPING CIVIL ENGINEERING

EAGLE VAIL DENVER
328-6368 949-4969 287-0835

P.O. Box 409 113 East 4th Street Eagle, Colorado 81631

GRAPHIC SCALE



REVISED SEPTEMBER 5, 1990 S. SCOTT (LOT NOS.)
REVISED AUGUST 25, 1989 S. SCOTT
REVISED AUGUST 16, 1989 S. SCOTT

DRAWN BY: S. SCOTT	DATE: JULY 19, 1989
CHECKED BY: S.R.W.	DRAWING NO.: 2
JOB NO.: 89031	SHEET 3 OF 3

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